



President:  
**Lennie Goff**  
 (207) 465-2102  
[lgoff@rsu18.org](mailto:lgoff@rsu18.org)

Treasurer:  
**Richard Joseph**  
 (207) 778-4307  
[rigjoseph@mtbluersd.org](mailto:rigjoseph@mtbluersd.org)

President Elect:  
**Cheryl Nadeau**  
 (207) 453-4232  
[cnadeau@msad49.org](mailto:cnadeau@msad49.org)

Secretary:  
**Cindy Button**  
 (207) 676-2856  
[cbutton@sad60.k12.me.us](mailto:cbutton@sad60.k12.me.us)

Dear Fellow MAPT Supporter,

Planning is currently underway for our Regional Conferences as well as our Annual Conference, both of which we again offer to all school bus personnel throughout the state. This training is sometimes the only significant training many districts offer to their staff during the year.

We will again offer a four-day annual conference with two professional NAPT classes, a directors day and then two days of training for drivers, bus aides, mechanics, dispatches, and directors. The expertise needed to shape the efficient delivery of services in the coming years will be such that all transportation personnel will need an assortment of tools to master what is going to be asked of them.

We will also continue to provide the same quality driver and technician training, competitions, and tradeshow that our Annual Conference has offered in the past. There is just one catch. We need your support to make this happen.

***Membership Guidelines***

The MAPT Board of Director's has continued to offer a "District Membership." As in the past few years, if your district is a member, all transportation personnel will be members as well. Several things will happen as a result of this.

- 1) Members will have access to the MAPT website
- 2) As an organization MAPT will be bolstered by the increased membership in any contemplated lobbying efforts
- 3) MAPT members will be offered discounts on promotional material offered at conferences
- 4) Members will have direct access via e-mail to any MAPT officer to voice opinions or offer ideas that can benefit us all

The membership dues are as follows:

Associate I (Districts)	\$125.00
Associate II (Drivers, assistants, and technicians)	\$0
Associate III (Vendors)	\$100.00

***What do I have to do to make this happen?***

The attached membership sheet needs to be filled out. That's it. When we receive you completed sheet along with your check, we will mail you enough membership cards to fill out for each individual.

Sincerely,

Lennie Goff

***"Remember The Cargo We Carry Is The Most Precious In The World"***